

**FLORIDA DEPARTMENT OF STATE    DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) MORAN, MICHAEL  
Name

(2) 4411 Bee Ridge Rd # 134  
Address (number and street)

Sarasota, FL 34233  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 00000

(4) Check appropriate box(es):

Candidate (office sought): Sarasota County Commission District 1

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 1 / 1 / 2016 To 1 / 31 / 2016 Report Type M1

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 325.00

Loans    \$ 0.00

Total Monetary    \$ 325.00

In-Kind    \$ 20.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 3,350.00

Transfers to Office Account    \$ 0.00

Total Monetary    \$ 3,350.00

**(8) Other Distributions**  
\$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 55,579.99

**(10) TOTAL Monetary Expenditures To Date**

\$ 12,247.87

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) \_\_\_\_\_  
 Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

(Type name) \_\_\_\_\_  
 Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X**  
\_\_\_\_\_  
Signature

**X**  
\_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name MORAN, MICHAEL

(2) I.D. Number 00000

(3) Cover Period 1 / 1 / 2016 through 1 / 31 / 2016

(4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                | (9)                  | (10)                          | (11)      | (12)     |
|-------------|--|--------------------|----------------|----------------------|-------------------------------|-----------|----------|
|             |  | Type               | Occupation     | Contribution<br>Type | In-kind<br>Description        | Amendment | Amount   |
| 1 / 11 / 16 | Frank Curcillo<br>5533 Avellino Pl<br>Sarasota, FL 34238                                       | I                  |                | CHE                  |                               |           | \$100.00 |
| 1           |  |                    |                |                      |                               |           |          |
| 1 / 11 / 16 | RAYMOND KOCHANSKI<br>37239 Gregory Dr<br>Sterling Heights, MI 48312                            | I                  |                | CHE                  |                               |           | \$25.00  |
| 2           |  |                    |                |                      |                               |           |          |
| 1 / 11 / 16 | James Soda<br>6910 Belmont Ct<br>Lakewood Ranch, FL 34202                                      | I                  | REAL<br>ESTATE | CHE                  |                               |           | \$200.00 |
| 3           |  |                    |                |                      |                               |           |          |
| 1 / 23 / 16 | Michael Moran<br>3284 Founders Club Dr<br>Sarasota, FL 34240                                   | I                  | INSURANC<br>E  | INK                  | COMMUNIC<br>ATION<br>SERVICES |           | \$20.00  |
| 4           |  |                    |                |                      |                               |           |          |
| / /         |  |                    |                |                      |                               |           |          |
| / /         |  |                    |                |                      |                               |           |          |
| / /         |  |                    |                |                      |                               |           |          |
| / /         |  |                    |                |                      |                               |           |          |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name MORAN, MICHAEL

(2) I.D. Number 00000

(3) Cover Period 1 / 1 / 2016 through 1 / 31 / 2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1 / 4 / 16                | ROBINSON HANKS YOUNG & ROBERTS<br>133 Harbor Dr S<br>Venice, FL 34285                          | ACCOUNTING<br>SERVICES   | MON                        |                   | \$350.00       |
| 1                         |  |  |                            |                   |                |
| 1 / 11 / 16               | POLITICAL INSIGHTS INC<br>1871 Laurel St<br>Sarasota, FL 34236                                 | CONSULTING<br>SERVICES   | MON                        |                   | \$2,250.00     |
| 2                         |  |  |                            |                   |                |
| 1 / 29 / 16               | KD LOGISTICS INC<br>PO Box 2077<br>Sarasota, FL 34230  | CONSULTING<br>SERVICES   | MON                        |                   | \$750.00       |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |